

man's patience which, to an Asiatic or a fool, always appears to be nothing more than meek submissiveness and lack of will. Perhaps Mr. Welch, again like the mistaken snakes from Asia, thought that the white man's willingness to make a sacrifice for a gain represented a willingness to sacrifice all for nothing. The devil's handbook says:

"By so much as ours" (fellow Jews) "disregard success if only they can carry through their plans, by so much the goyim are willing to sacrifice any plans only to have success. This psychology of theirs materially facilitates for us the task of setting them in the required direction . . . These tigers in appearance (Gentiles) have the souls of sheep and the wind blows freely through their heads."

If there is one Gentile in the world to whom the above Jewish presumption applies, it is probably Mr. Robert Welch. The wind does indeed blow through his head; and it comes out as meaningless oratory. With all this, we should remember that Mr. Welch's folly is probably not deliberate. He just doesn't know what the world is all about. Mr. Welch, who blandly speaks of bringing Jews into his John Birch Society, really has swallowed the propaganda about brotherhood, hook, line and sinker. Even the stupid Jews are wiser than to believe the twaddle about racial equality. The book of "Protocols" has this to say:

"Far back in ancient times we were the first to cry among the masses of the people the words: 'Liberty, Equality, Fraternity,' words many times repeated since those days of mindless poll-parrots who from all sides round flew down upon these baits and with them carried away the well-being of the world . . .

"The would-be leaders of the goyim . . . could not make anything out of the uttered words in their abstractedness; did not note the contradiction of their meaning and inter-relation; did not see that in nature there is no equality . . ."


Of course, if Mr. Welch wants to make out that he, personally, is the equal of a Jew, there will be a number of white people who will agree that perhaps his notion is not entirely outside the realm of possibility. By the same token, Eleanor Roosevelt's equality with negroes is to some citizens wonderfully obvious.

Maybe the John Birch Society will be good for something, some day. Maybe, when the showdown comes, we can put Mr. Robert Welch up in the front lines where he can talk Communists to death, while the rest of us are fighting.


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Weighing the John Birch Society in the Balance of the Protocols



The John Birch Society fails to emphasize to its members (because it dares not) the fact that the American press is in control of the world-government clique, the Zionist Jews. As it happens, the free world's communications media, all of them: radio, television, newspapers, movies and magazines, are in enemy control. This is a secret which is deliberately kept from the American citizen, not only by his once-trusted elective officials but even by that vociferous oratorical society which pretends to be a patriotic, anti-Communist organization. The John Birch Society's monthly bulletin roundly condemns the nebulous menace of International Communism and laments the unending series of Soviet victories in the world—but fails to point out just how it happens that Communist victories are being, and always have been, achieved with American money and American manpower.

Those of us who helped to organize the John Birch Society in Cleveland in the autumn of 1960 cannot forget the initial ordeal of sitting through 2½ hours of continual, breathless oratory, delivered by Robert Welch, citing one Communist triumph after another—and all for no purpose. With all its noise and blather, the John Birch Society leaves the awaking American citizen with nothing more than the perplexing questions he had when he first came into the meeting-room. Who is behind the Communist movement? Where does it gain its power? How is Communism financed? (For that matter, who finances the John Birch Society?)

Pondering all this and remembering the everlasting, pointless talkathon meetings of the John Birch Society, one cannot help but be reminded of a paragraph in the Communists' own handbook for world takeover: "The Protocols of the Learned Elders of Zion." The memorable paragraph is:

"We shall assume to ourselves the liberal physiognomy of all parties, of all directions, and we shall give that physiognomy a voice in orators who will speak so much that they will exhaust the patience of their hearers and produce an abhorrence of oratory."

p. 23, verse 9

To serve the cause of freedom and to aid the American patriot in his endeavor to preserve that freedom, a patriotic organization should make every effort to inform its members and, through them, the public, of the nature and the identity of the enemy. The John Birch Society appears to be serving the cause of the world-government slavemasters by concealing the identity of the enemy and spreading confusion among all persons foolish enough to subscribe to its vague and devious tenets.

One really need go no further than to the Christian Educational Association of New Jersey, publishers of "Common Sense," America's anti-Communist newspaper, to learn the identity of the internationalist Jews who are the brains and the financial wonderworkers behind the Red juggernaut's relentless progress across Europe, Asia and America. This same paper, though: "Common Sense," is forbidden to John Birch Society members by Robert Welch's confused hierarchy. What they might learn from it is forbidden knowledge!

To quote again the devils' own handbook, the document known as "The Protocols of the Learned Elders of Zion," it is given that:

"... governments and peoples are content in the political with outside appearances. And how, indeed, are the goyim to perceive the underlying meaning of things when their representatives give the best of their energies to enjoying themselves?"
p. 29, verse 1

One is impressed with the fact that the John Birch Society is, indeed, by its outward appearance, a patriotic organization. That, even, is what it says it is. But, before we attempt to judge the matter further, let's take another verse from "The Protocols," the handbook of the Jew-devils who want to take over the world:

"In order to put public opinion into our hands, we must bring it into a state of bewilderment by giving expression from all sides to so many contradictory opinions and for such length of time as will suffice to make the goyim (Gentiles) lose their heads in the labyrinth and come to see that the best thing is to have no opinion of any kind in matters political . . ."

p. 23, verse 10

In the John Birch Society, those members who, after two meetings haven't lost their heads or become sufficiently bewildered about matters political are subjected to "discipline" by the Society's "co-ordinators" or asked to resign.

There is nothing the John Birch Society seems to resent and fear so much as personal initiative on the part of a member, or even personal knowledge of matters international or political. Discussion at meetings is discouraged and members are subjected, invariably, to lectures delivered by the esoteric; the "initiate." Any attempt at independent action, or even of independent thinking on the part of a new member, no matter how mature he may be intellectually, is immediately squelched, if possible, or the member is "disciplined" by eviction from the organization. In considering the Society's *modus operandi*, let us take another leaf from the devil's handbook, "The Protocols:"

"There is nothing more dangerous than personal initiative; if it has genius behind it, such initiative can do more than can be done by millions of people among whom we have sown discord . . ."

Perhaps the leaders of the John Birch Society don't know it and will never learn it, any more than the leaders of the Communist party will ever learn it, but American patriots are peculiarly reluctant to surrender their personal individualities. It is precisely that spirit which makes a man a patriot—in this or any country. It is for precisely that reason, too, that the Russian Jew Slavemasters cannot trust their own citizens or their own army; their subject peoples have never been allowed to remain in possession of their God-given individualities.

Possibly Mr. Welch, like the Zionist Reds of whom he is so terrified he cannot speak their name, gambled too heavily on the white